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| Teaching Innovation Grant Final Report[Choose Date] |  |

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| --- |
| PROJECT TITLE |

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Appendices

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## Abstract

## Project Details

### Project Title

### Project Team

*Provide a list of project team members and an overview of their contributions to the project*

## Project Context

*Including the issues that the project set out to address*

Insert Text

## Project Aim

Insert Text

## Project Approach

*Including project management, timelines, Gantt Charts and design/ pedagogical approaches*

Insert Text

## Project Outputs/ Deliverables/ Resources Developed

Insert Text

## Project Evaluation

*Description of the ways in which the project’s progress was evaluated in its early stages and/or at its completion. Include key findings or recommendations. Recommendations should only be included if relevant, for example, if pertaining to specific, practical suggestions that have a clear and targeted audiences. Key findings are often more appropriate.*

Insert Text

## Lessons Learnt

*What you did well? What you would do differently?*

Insert Text

## Project Impact

*Outcomes to date and projected future impact*

Insert Text

### Future Anticipated Changes

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Six Months Post Completion | Twelve Months Post Completion | Twenty-four Months Post Completion |
| (1) | Team Members |  |  |  |
| (2) | Immediate Students |  |  |  |
| (3) | Spreading the Word |  |  |  |
| (4) | Narrow Opportunistic Adoption |  |  |  |
| (5) | Narrow Systemic Adoption |  |  |  |
| (6) | Broad Opportunistic Adoption |  |  |  |
| (7) | Broad Systemic Adoption |  |  |  |

## Transfer of Innovation and Dissemination

## Further Grants

*Have you applied for, or will you be applying for future funding this this or a related project? If no, then please remove this section from this report*

## Financial Acquittal

|  |  |  |  |
| --- | --- | --- | --- |
| Expenditure Category | Budget | Actual | Balance |
| TIG | Other | Total | TIG | Other | Total | TIG | Other | Total |
| $ | $ | $ | $ | $ | $ | $ | $ | $ |
| A. | PERSONNEL |  |  |  |  |  |  |  |  |  |
| B | PROJECT ACTIVITIES |  |  |  |  |  |  |  |  |  |
| C. | PROJECT EVALUATION AND DISSEMINATION |  |  |  |  |  |  |  |  |  |
|  | TOTAL |  |  |  |  |  |  |  |  |  |

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